# MINISTRY EDUCATION STATE DEPARTMENT FOR TECHNICAL, VOCATIONAL EDUCATION AND TRAINING

## **BUSHIANGALA TECHNICAL TRAINING INSTITUTE**

**Address:** P.O. BOX 2227 - 50100 KAKAMEGA. **Tel No:** 0702092440, 0792708482



E-MAIL: <u>info@bushiangalatechnical\_.ac.ke</u> WEBSITE: **www.bushiangalatechnical.ac.ke** 

NAME: DOREEN GACHERI STUDENT INDEX NO: 15304106087/2022

ADDRESS: -

## **ADMISSION LETTER**

Dear: DOREEN GACHERI,

REF: <u>DIPLOMA ADMISSIONS - 2023/2024 ACADEMIC YEAR</u>

I am pleased to inform you that you have been offered a chance to pursue a **Diploma Course** in **DIPLOMA IN APPLIED BIOLOGY** in the Department of **APPLIED SCIENCE** ...

This Diploma course will be offered by course work, examinations and Industrial Attachment.

## (Students can change a course within two weeks after admission)

You should report on 04/09/2023 and in no case later than 15/09/2023 during working hours (8:00 am - 4:30 p.m.) from Monday to Friday.

Following your placement in this institution, you are eligible for a Government Scholarship, Loan and Bursary to assist with your educational expenses. If you need Government financial support, you MUST make an application for consideration through the official website <a href="www.hef.co.ke">www.hef.co.ke</a>. In case the Government Scholarship, Loan and Bursary do not cover the entire cost of your programme, the deficit will be met by your parent /guardian.

Information on fees, other requirements and Institutional Regulations are enclosed for your perusal. You are advised to pay full fees on admission. Total fee charged is **Kshs. 67,189.00** (*Sixty- Seven Thousand, One Hundred and Eighty-Nine Only*) per year. All the fees must be deposited in the **College Account** i.e. **1102702188-K.C.B Kakamega Branch** or can be paid by **Bankers Cheque** but **NOT** in **Cash.** 

Please complete the Personal details form, Medical form and application form. Note that once admitted fees shall not be refunded should you choose to discontinue with the course. **Bushiangala Technical Training Institute** is in Kakamega South Sub-County (*Ikolomani Constituency*).

The Institute has limited accommodation chances on First Come – First Served basis upon payment of accommodation fees of **Kshs. 3000.00** to the college account.

We look forward to assisting you attaining your Professional growth.

Yours faithfully,

**BUSHIANGALA TECHNICAL TRAINING INSTITUTE** 

**JANET OTUYA** 

PRINCIPAL/SECRETARY B.O.G

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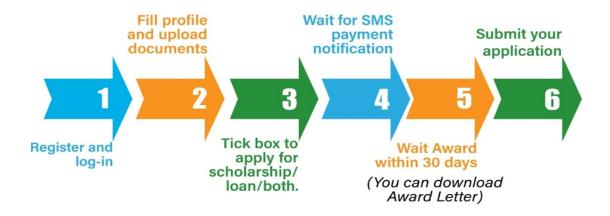
### **SEPTEMBER 2023 INTAKE**

### Requirements for (TVET GoK) Scholarship, Loan & Bursary application

- 1. A valid email address
- 2. Valid telephone number (must be registered in your name to apply for a loan)
- 3. KCPE and KCSE index numbers and year of examination
- 4. Passport size photo
- 5. Copy of your National ID (for loan application)
- 6. College/University admission letter
- 7. Your parents' registered telephone number
- 8. Your parents' national ID number
- 9. Death certificate if any of your parent is deceased.
- 10. Your birth certificate.
- 11. Two guarantors' (Can be your parents) ID numbers and registered telephone numbers (for loan application)
- 12. Copy of the sponsorship letter if you were sponsored in Secondary school.

#### **HOW TO APPLY FOR SCHOLARSHIP**

- 1. Visit the following website link www.hef.co.ke
- 2. Click on Apply Now on 2023 2024 New Funding Application option
- 3. Follow the following steps to complete the online application



## **NEW FINANCING MODEL**

	Categorization				
	Less Needy	Needy	Extremely Needy	Vulnerable	
Tuition Scholarships %	32%	50%	70%	80%	
Tuition Loan %	48%	30%	30%	20%	
Household	20%	20%	ο%	ο%	
Upkeep Loan Amount	Kshs. 13,600	Kshs. 13,600	Kshs. 13,600	Kshs. 13,600	

### **OTHER REQUIREMENTS**

#### 1. BOARDING

1 Mattress, 1 Blanket, a pair of sheets, towel, basin/pail and enough decent clothes, enough personal effects, games kit.,

#### **REGISTRAR**

## Two photocopies of each of the following:

- a) K.C.P.E Academic Certificate or result slip
- b) K.C.S.E Academic Certificate or result slip.
- c) Leaving Certificate
- d) Identity Card for the student
- e) Identity Card for the parent/guardian
- f) Four current passport size photographs
- g) Birth certificate
- h) Original certificates for verification
- i) Two Spring files plastic
- j) 10 A4 exercise books

# 2. TECHNICAL DRAWING REQUIREMENTS (ALL STUDENTS IN ELECTRICAL, MECHANICAL &BUILDING DEPARTMENTS)

- a) 30 cm ruler (Plastic)
- b) Drawing Set Square 30/60 set-square (10 cm)
- c) Drawing Sets
- d) A pair of Compasses (20 cm)
- e) A T/Square
- f) A pair of Drawing Clips
- g) Eraser and Pencils (2H, 4H, HB)
- h) Overall/Dust coat
- i) Masking Tape
- j) Scientific Calculator (fx 82Ex)
- k) Protective Shoes

#### 3. TEXTILES AND CLOTHING

- a) Tape measure
- b) Scissors
- c) French Curves
- d) Tracing wheel
- e) Bobbin and Bobbin cases
- f) Pins

## 4. HAIR DRESSING

- a) 4 Large salon towels
- b) Scissors
- c) 2 Apron (Royal blue)
- d) 3 wooden blow-drying combs (small, medium, large)
- e) Weaving needles
- f) Wooden plaiting comb/Afro comb
- g) Black closed flat shoes

### 5. SCIENCE LAB TECHNOLOGY/APPLIED BIOLOGY

- a) Lab coat/dust coat(white)
- b) Scientific calculator Casio fx 82 ms
- c) Biology (Functional approach) by M.B.V ROBERTS for Diploma Course
- d) PHYSICS by Abbot for Certificate course for S.L.T Classes
- e) CHEMISTRY by Lambert for Certificates course for S.L.T Classes
- f) Introduction to Biology by Mekeen for S.L.T Classes

## **6. COMPUTER DEPARTMENT**

- a) Flash Disk 2GB
- b) White lab. Coat
- c) Laptop

## 7. SECRETARIAL DEPARTMENT

- a) Short Hand Dictionary
- b) 2<sup>nd</sup> Anniversary Shorthand Book by Pitman
- c) English Dictionary Edition 12th -oxford
- d) Printing papers Enough Reams for The Whole Term
- e) Rewritable CD & HB pencils

## **8.REQUIREMENTS FOOD AND BEVERAGE**

- 1. Scarf
- 2. Chefs Jacket 1pc
- 3. Apron White 1pc
- 4. Over Gloves 1pc
- 5. Kitchen Cloth 3pc
- 6. Hard Towel 1pc
- 7. Surface Cloth 1pc
- 8. Black Trousers /Skirts 1pc
- 9. White Shirts (Long Sleeved) 1pc
- 10. Butchers Knife 1pc
- 11. Vegetable Knife 1pc

- 12. Palate Knife 1pc
- 13. Fruit Knife 1pc
- 14. Kitchen Knife 1pc
- 15. Opener/Corks Screw 1pc
- 16. Glass Cloth 1pc
- 17. Waiters Cloth 1pc
- 18. Work Surface Cloth 1pc
- 19. Order Pad/Book 1pc
- 20. Dust Coat 1pc
- 21. Table Napkins
  White(21x21) 1pc

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APPLICATION FORM
DATE OF APPLICATION:
NAME OF APPLICANT: (SURNAME FIRST):
POSTAL ADDRESS:
PHONE NUMBER:
DATE OF BIRTH:
COUNTY: DISTRICT/SUB-COUNTY:
LOCATION: SUB LOCATION:
VILLAGE:
COURSE APPLIED FOR:
LEVEL OF COURSE: (ARTISAN, CERTIFICATE OR DIPLOMA):
LEVEL OF EDUCATION:
GRADE OBTAINED:
SIGNATURE:

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APPLICANT'S PERSONAL DETAILS
SECTION I
FULL NAME: GENDER:
AGE: ID NO:
COUNTYHOME DISTRICT:CONSTITUENCY:
MAILING ADDRESS
P.O. BOX
SUB- LOCATION: WARD/VILLAGE/ESTATE:
HIGHEST LEVEL OF EDUCATION/TRAINING:
GRADE OBTAINED:YEAR COMPLETED: EXAM INDEX NO:
PREVIOUS INSTITUTIONS/SCHOOL:
P.O. BOX POSTAL CODE:
ANY DISABILITY: (YES/NO)IF YES: MILD/SEVERE:
SPECIFY:
SECTION II FATHER'S NAME: ID NO
OCCUPATION:ANNUAL INCOME:
OTHER SOURCES OF INCOME:MOB.NO
IF FATHER IS ALIVE (YES/NO) (If No Attach Evidence of Death)
MOTHER'S NAME:
OCCUPATION:ANNUAL INCOME:
OTHER SOURCES OF INCOME:MOB. NO
IS MOTHER ALIVE (YES/NO)(If No, Attach Evidence of Death)
GUARDIAN'S NAME:
OCCUPATION:ANNUAL INCOME: MOB NO

## SIBLINGS IN SCHOOL/INSTITUTION

AME	SCHOOL/INSTITUTION	CLASS/COURSE	AGE ANN FEE	IUAL S
SIBLINGS WORKING				
AME/ INCOME	EMP	LOYER AND ADDRES	SS	
Briefly provide any othe				
-	TION information is true to the best will lead to automatic disqual SIGNATURE		nd I am aware t	hat
SECTION III RECOMMENDATIONS				
(i) AREA CHIEF/ASSIST	ANT CHIEF			
I confirm/refute the infor applicant for the award of	mation given by the applicant ar bursary.	d I recommend/do no	ot recommend th	ne
NAME	MOBILE NUMBER	SIGN	N, DATE AND ST	ГАМР
I declare that the above in	(ORDAINED PASTORS, BISHO formation is true/not true to the vill lead to automatic disqualifica	best of my knowledg	e and I am awar	
NAME	MOBILE NUME	ER SIG	SN, DATE AND S	_ STAM

## **BUSHIANGALA TECHNICAL TRAINING INSTITUTE**

## **MEDICAL EXAMINATION CERTIFICATE**

NAME:
COURSE TO BE UNDERTAKEN:
1. EYE AND VISION
Unaided Left
Unaided Right
Colour Blindness
Visual Field
2. EAR, NOSE & THROAT
Is Nasal breathing habitual
Adenoid
Hearing voice – Right /Left
3. MOUTH AND TEETH
4. CHEST HEART
With special reference to any Tubercular Tendencies
5. SINAL COLUM
(a) Urine
(b) Faeces
6. Splash Liver Biles and Varicose veins
Name of Hospital:
Name of Registered Medical Practioner:Signature:
Address:

 $\underline{NOTE}$ : This form MUST be filled by a Registered Medical Practitioner and send directly to the Institute so as to be received before a student is admitted in the Institute.