MINISTRY EDUCATION STATE DEPARTMENT FOR TECHNICAL, VOCATIONAL EDUCATION AND TRAINING

# **BUSHIANGALA TECHNICAL TRAINING INSTITUTE**

Address: P.O. BOX 2227 - 50100 KAKAMEGA. Tel No: 0702092440, 0792708482,



E-MAIL: info@bushiangalatechnical\_.ac.ke WEBSITE: www.bushiangalatechnical.ac.ke

STUDENT INDEX NO: 18325115025/2022NAME:ANNE LANOIADDRESS:---,......

### ADMISSION LETTER

Dear: ANNE LANOI,

### REF: ARTISAN ADMISSIONS - 2023/2024 ACADEMIC YEAR

I am pleased to inform you that you have been offered a chance to pursue an Artisan Course **in ARTISAN CERTIFICATE IN MOTOR VEHICLE MECHANICS** in the Department of ...This Artisan course will be offered by course work, examinations and Industrial Attachment.

### (Students can change a course within two weeks after admission)

You should report on **04/09/2023** and in no case later than **15/09/2023** during working hours (8:00 am – 4:30 p.m.) from Monday to Friday.

Following your placement in this institution, you are eligible for a Government Scholarship, Loan and Bursary to assist with your educational expenses. If you need Government financial support, you MUST make an application for consideration through the official website <u>www.hef.co.ke</u>. In case the Government Scholarship, Loan and Bursary do not cover the entire cost of your programme, the deficit will be met by your parent /guardian.

Information on fees, other requirements and Institutional Regulations are enclosed for your perusal. You are advised to pay full fees on admission. Total fee charged is Kshs. 67,189.00 (*Sixty- Seven Thousand, One Hundred and Eighty-Nine Only*) per year. All the fees must be deposited in the **College Account** i.e. **1102702188-K.C.B Kakamega Branch** or can be paid by **Bankers Cheque** but **NOT** in **Cash**.

Please complete the Personal details form, Medical form and application form. Note that once admitted fees shall not be refunded should you choose to discontinue with the course. **Bushiangala Technical Training Institute is in Kakamega South Sub-County** *(Ikolomani Constituency)*.

The Institute has limited accommodation chances on First Come – First Served basis upon payment of accommodation fees of **Kshs. 3000.00** to the college account.

We look forward to assisting you attaining your Professional growth.

Yours faithfully, BUSHIANGALA TECHNICAL TRAINING INSTITUTE

Inetwaria.

JANET OTUYA PRINCIPAL/SECRETARY B.O.G

Made with the easiest Mail Merge Generator for FREE, edi-texteditor.com

#### SEPTEMBER 2023 INTAKE

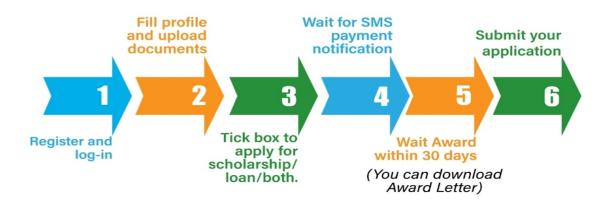
#### Requirements for (TVET GoK) Scholarship, Loan & Bursary application

- 1. A valid email address
- 2. Valid telephone number (must be registered in your name to apply for a loan)
- 3. KCPE and KCSE index numbers and year of examination
- 4. Passport size photo
- 5. Copy of your National ID (for loan application)
- 6. College/University admission letter
- 7. Your parents' registered telephone number
- 8. Your parents' national ID number
- 9. Death certificate if any of your parent is deceased.
- 10. Your birth certificate.
- 11. Two guarantors' (Can be your parents) ID numbers and registered telephone numbers (for loan application)
- 12. Copy of the sponsorship letter if you were sponsored in Secondary school.

### HOW TO APPLY FOR SCHOLARSHIP

1.Visit the following website link *www.hef.co.ke* 

- 2. Click on Apply Now on 2023 2024 New Funding Application option
- 3. Follow the following steps to complete the online application



#### **NEW FINANCING MODEL**

	Categorization			
	Less Needy	Needy	Extremely Needy	Vulnerable
<b>Tuition Scholarships %</b>	32%	50%	70%	80%
Tuition Loan %	48%	30%	30%	20%
Household	20%	20%	0%	0%
Upkeep Loan Amount	Kshs. 13,600	Kshs. 13,600	Kshs. 13,600	Kshs. 13,600

Made with the easiest Mail Merge Generator for FREE, edi-texteditor.com

#### OTHER REQUIREMENTS 1. BOARDING

1 Mattress, 1 Blanket, a pair of sheets, towel, basin/pail and enough decent clothes, enough personal effects, games kit.,

### REGISTRAR

### Two photocopies of each of the following:

- a) K.C.P.E Academic Certificate or result slip
- b) K.C.S.E Academic Certificate or result slip.
- c) Leaving Certificate
- d) Identity Card for the student
- e) Identity Card for the parent/guardian
- f) Four current passport size photographs
- g) Birth certificate
- h) Original certificates for verification
- i) Two Spring files plastic
- j) 10 A4 exercise books

### 2. TECHNICAL DRAWING REQUIREMENTS (ALL STUDENTS IN ELECTRICAL, MECHANICAL & BUILDING DEPARTMENTS)

- a) 30 cm ruler (Plastic)
- b) Drawing Set Square 30/60 set-square (10 cm)
- c) Drawing Sets
- d) A pair of Compasses (20 cm)
- e) A T/Square
- f) A pair of Drawing Clips
- g) Eraser and Pencils (2H, 4H, HB)
- h) Overall/Dust coat
- i) Masking Tape
- j) Scientific Calculator (fx 82Ex)
- k) Protective Shoes

### **3. TEXTILES AND CLOTHING**

- a) Tape measure
- b) Scissors
- c) French Curves
- d) Tracing wheel
- e) Bobbin and Bobbin cases
- f) Pins

### 4. HAIR DRESSING

- a) 4 Large salon towels
- b) Scissors
- c) 2 Apron (Royal blue)
- d) 3 wooden blow-drying combs (small, medium, large)
- e) Weaving needles
- f) Wooden plaiting comb/Afro comb
- g) Black closed flat shoes

Made with the easiest Mail Merge Generator for FREE, edi-texteditor.com

### 5. SCIENCE LAB TECHNOLOGY/APPLIED BIOLOGY

- a) Lab coat/dust coat(white)
- b) Scientific calculator Casio fx 82 ms
- c) Biology (Functional approach) by M.B.V ROBERTS for Diploma Course
- d) PHYSICS by Abbot for Certificate course for S.L.T Classes
- e) CHEMISTRY by Lambert for Certificates course for S.L.T Classes
- f) Introduction to Biology by Mekeen for S.L.T Classes

### **6. COMPUTER DEPARTMENT**

- a) Flash Disk 2GB
- b) White lab. Coat
- c) Laptop

### 7. SECRETARIAL DEPARTMENT

- a) Short Hand Dictionary
- b) 2<sup>nd</sup> Anniversary Shorthand Book by Pitman
- c) English Dictionary Edition 12<sup>th</sup> -oxford
- d) Printing papers Enough Reams for The Whole Term
- e) Rewritable CD & HB pencils

### **8. REQUIREMENTS FOOD AND BEVERAGE**

- 1. Scarf
- 2. Chefs Jacket 1pc
- 3. Apron White 1pc
- 4. Over Gloves 1pc
- 5. Kitchen Cloth 3pc
- 6. Hard Towel 1pc
- 7. Surface Cloth 1pc
- 8. Black Trousers /Skirts 1pc
- 9. White Shirts (Long Sleeved) 1pc
- 10. Butchers Knife 1pc
- 11. Vegetable Knife 1pc

- 12. Palate Knife 1pc
- 13. Fruit Knife 1pc
- 14. Kitchen Knife 1pc
- 15. Opener/Corks Screw 1pc
- 16. Glass Cloth 1pc
- 17. Waiters Cloth 1pc
- 18. Work Surface Cloth 1pc
- 19. Order Pad/Book 1pc
- 20. Dust Coat 1pc
- 21. Table Napkins White(21x21) 1pc

### MINISTRY EDUCATION STATE DEPARTMENT FOR TECHNICAL, VOCATIONAL EDUCATION AND TRAINING

# **BUSHIANGALA TECHNICAL TRAINING INSTITUTE**

Address: P.O. BOX 2227 - 50100 KAKAI/EGA. Tel No: 0702092440, 0792708482,



E-MAIL: info@bushiangalatechnical .ac.ke WEBSITE: www.bushiangalatechnical.ac.ke

# **APPLICATION FORM**

DATE OF APPLICATION:
NAME OF APPLICANT: (SURNAME FIRST):
POSTAL ADDRESS:
PHONE NUMBER:
DATE OF BIRTH: ID NO:
COUNTY: DISTRICT/SUB-COUNTY:
LOCATION: SUB LOCATION:
VILLAGE:
COURSE APPLIED FOR:
LEVEL OF COURSE: (ARTISAN, CERTIFICATE OR DIPLOMA):
LEVEL OF EDUCATION:
GRADE OBTAINED:
SIGNATURE:

### MINISTRY EDUCATION STATE DEPARTMENT FOR TECHNICAL, VOCATIONAL EDUCATION AND TRAINING

**BUSHIANGALA TECHNICAL TRAINING INSTITUTE** 

Address: P.O. BOX 2227 - 50100 KAKAI/VEGA. Tel No: 0702092440, 0792708482.



E-MAIL: info@bushiangalatechnical .ac.ke WEBSITE: www.bushiangalatechnical.ac.ke

# **APPLICANT'S PERSONAL DETAILS**

## SECTION I

. . . . . . . . .

FULL NAME:	GENDER: A	AGE: MARITAL
STATUS: ID NO: COUNTY	HOME DIST	RICT:
CONSTITUENCY:		
MAILING ADDRESS		
P.O. BOX POSTAL CODE:LOCATIO	N:	
SUB- LOCATION: WARD/VILLAGE/ESTATE:		
HIGHEST LEVEL OF EDUCATION/TRAINING:		
GRADE OBTAINED: YEAR COMPLET	TED: EXAN	M INDEX NO:
PREVIOUS INSTITUTIONS/SCHOOL:		
P.O. BOX POSTAL CODE:		
ANY DISABILITY: (YES/NO)IF YES: MILD/SEVE	RE:SPECI	FY:
SECTION II		
FATHER'S NAME: ID 1	NO	(Attach Copy)
OCCUPATION: ANNUAI	INCOME:	OTHER SOURCES OF
INCOME:MOB.NO	IF FATHER IS AL	IVE (YES/NO) (If
No Attach Evidence of Death)		
MOTHER'S NAME: ID NO		(Attach Copy)
OCCUPATION: ANNUAL INCO	)ME•	OTHER SOURCES OF
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
INCOME:MOB. NO	IS MOTHER ALIV	VE (YES/NO) (If
No, Attach Evidence of Death)		
GUARDIAN'S NAME: ID I	٧٥	(Attach Copy)
OCCUPATION:ANNUAL INCOME:	МО	B NO

### SIBLINGS IN SCHOOL/INSTITUTION

NAME	SCHOOL/INSTITUT N	TIO CLASS/COURS E	AGE	ANNUAL FEES

### **SIBLINGS WORKING**

NAME/ INCOME	EMPLOYER AND ADDRESS	
1.		
2.		
2		
5.		
4.		

#### Briefly provide any other relevant information

.....

.....

.....

### SECTION II APPLICANT'S DECLARATION

*I* confirm that the above information is true to the best of my knowledge and *I* am aware that giving false information will lead to automatic disqualification.

NAME	SIGNATURE	DATE
SECTION III RECOMMENDATIO	<u>NS</u>	
(i) AREA CHIEF/AS	SSISTANT CHIEF	
I confirm/refute the applicant for the awa	information given by the applicant and I recommon ard of bursary.	end/do not recommend the
NAME	MOBILE NUMBER	SIGN, DATE AND STAMP
I declare that the abo	ADER (ORDAINED PASTORS, BISHOP, PRIEST, ove information is true/not true to the best of my tion will lead to automatic disqualification. I recon y.	knowledge and I am aware that
NAME	MOBILE NUMBER	SIGN, DATE AND STAMP

# **BUSHIANGALA TECHNICAL TRAINING INSTITUTE**

# **MEDICAL EXAMINATION CERTIFICATE**

NAME: .....

COURSE TO BE UNDERTAKEN: .....

### 1. EYE AND VISION

Unaided Left	
Unaided Right	
Colour Blindness	
Visual Field	

## 2. EAR, NOSE & THROAT

Is Nasal breathing habitual Adenoid	
Hearing voice – Right /Left	

## 3. MOUTH AND TEETH

.....

## 4. CHEST HEART

With special reference to any Tubercular Tendencies

## 5. SINAL COLUM

.....

(a) Urine

(b) Faeces

.....

### 6. Splash Liver

Biles and Varicose veins...... Any other weakness, defect or disease: e.g. Defects of speech, twitching or spasm, chorea or other nervous disorders, Venereal diseases or Rheumatic Tendon.

Name of Hospital:

Name of Registered Medical Practioner:.....Signature:....

Address:..... Date/Stamp:

<u>NOTE</u>: This form MUST be filled by a Registered Medical Practitioner and send directly to the Institute so as to be received before a student is admitted in the Institute.